Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

February 27, 2009

Kevin Shaw Grayson County Water District 113 S. Lee Street P. O. Box 217 Leitchfield, KY 42754

RE: Case No. 2009-00090 Grayson County Water District (Other)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received February 26, 2009 and has been assigned Case No. 2009-00090. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



